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Assistant Commissioner for Patents
Washington, D. C. 20231

Date: January 2, 2003

MAILING CERTIFICATE UNDER 37 C.F.R. 1.8(A)

I hereby certify that the above correspondence is being deposited with the U.S. Postal Service as Priority First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on or before January 2, 2003.

Printed Name:

Steven Thrasher

Signature:

Steven Thrasher

REQUEST FOR EXTENSION

Applicant: Bruce Hawkins, Bruce, L.
Art Unit: 3723
Serial No. 09/871,271
Examiner: Shanley, Daniel G
Filed: 05/31/00
Attorney Docket No.: 08002.00011

RECEIVED
JAN 13 2003
TECHNOLOGY CENTER R3700

Dear Sir:

In response to Office communication dated 12/17/2002 applicant hereby encloses the fee for a one month extension. Please find enclosed a credit card payment in the amount of \$55 enclosed herein.

Sincerely,

Steven Thrasher
Attorney for Applicant

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